

**Allowances for Tenant
Furnished Utilities and other
Services - Area 3**

U.S. Department of Housing and Urban
Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169

| Locality: Alamosa, Archuleta, Chaffee, Clear Creek, Conejos, Costilla, Eagle, Garfield East, Gilpin, Grand, Gunnison, Jackson, Lake, Larimer (Estes Park), Mineral, Moffat, Pitkin, Rio Grande, Routt, Saguache, Summit | | Unit Type: Detached House /Single-Family (Includes: townhomes, duplexes, row homes, and manufactured homes) | | | | Effective Date November 1, 2008 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------|----------|----------------|----------|--------------------------------------------|----------|
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | | \$26.00 | \$38.00 | \$51.00 | \$64.00 | \$82.00 |
| | b. Bottle Gas | | \$118.00 | \$174.00 | \$231.00 | \$292.00 | \$371.00 |
| | c. Electric | | \$44.00 | \$77.00 | \$101.00 | \$126.00 | \$159.00 |
| | d. Oil / Other | | | | | | |
| Cooking | a. Natural Gas | | \$3.00 | \$4.00 | \$5.00 | \$6.00 | \$8.00 |
| | b. Bottle Gas | | \$16.00 | \$18.00 | \$24.00 | \$29.00 | \$34.00 |
| | c. Electric | | \$5.00 | \$6.00 | \$8.00 | \$10.00 | \$11.00 |
| | d. Coal / Other | | | | | | |
| Other Electric | | | \$11.00 | \$14.00 | \$17.00 | \$22.00 | \$25.00 |
| Air Conditioning | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Water Heating | a. Natural Gas | | \$5.00 | \$6.00 | \$7.00 | \$9.00 | \$10.00 |
| | b. Bottle Gas | | \$21.00 | \$26.00 | \$32.00 | \$39.00 | \$47.00 |
| | c. Electric | | \$14.00 | \$18.00 | \$21.00 | \$27.00 | \$31.00 |
| | d. Oil / Other | | | | | | |
| Water | | | \$16.00 | \$19.00 | \$25.00 | \$37.00 | \$45.00 |
| Sewer | | | \$15.00 | \$15.00 | \$15.00 | \$15.00 | \$15.00 |
| Trash Collection | | | \$9.00 | \$9.00 | \$9.00 | \$9.00 | \$9.00 |
| Range / Microwave <i>(Tenant Supplied)</i> | | | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 |
| Refrigerator <i>(Tenant Supplied)</i> | | | \$13.00 | \$13.00 | \$13.00 | \$13.00 | \$13.00 |
| Other--specify: Monthly Electric Fee \$5.00 | | | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 |
| Monthly Gas Fee \$10.00 | | | \$10.00 | \$10.00 | \$10.00 | \$10.00 | \$10.00 |
| Actual Family Allowances | | Utility or Service | | per month cost | | | |
| To be used by the family to compute allowance. <i>Complete below for the actual unit rented.</i> | | Heating | | \$ | | | |
| | | Cooking | | \$ | | | |
| Name of Family | | Other Electric | | \$ | | | |
| | | Air Conditioning | | \$ | | | |
| | | Water Heating | | \$ | | | |
| | | Water | | \$ | | | |
| Address of Unit | | Sewer | | \$ | | | |
| | | Trash Collection | | \$ | | | |
| | | Range / Microwave | | \$ | | | |
| | | Refrigerator | | \$ | | | |
| | | Other | | \$ | | | |
| | | Other | | \$ | | | |
| Number of Bedrooms | | Total | | \$ | | | |